

# 60% of the State Median Income GUIDELINES

# **UTILITY ASSISTANCE**Income Qualification Chart

To qualify for assistance, the monthly household income for your family size must be at or below the amount listed in the chart.

| Family Size                          | Annually         | Monthly    |
|--------------------------------------|------------------|------------|
| 1                                    | \$28,141         | \$2,345.08 |
| 2                                    | \$36,800         | \$3,066.67 |
| 3                                    | \$45,459         | \$3,788.25 |
| 4                                    | \$54,118         | \$4,509.83 |
| 5                                    | \$62,776         | \$5,231.33 |
| 6                                    | \$71,435         | \$5,952.92 |
| 7                                    | \$80,094         | \$6,674.50 |
| 8                                    | \$88,753 \$7,396 |            |
| *For Each Additional<br>Person, Add: | \$8,659          | \$721.58   |

### **Low Income Home Energy Assistance Program (LIHEAP)**

### **Required Documentation**

| Social Security Cards for All Household Members—Unless the Member Is Under One (1) Year of Age, Then a Birth Certificate Can Be Submitted   |
|---|
| Copy of Valid, State-Issued Photo ID of the Applicant   |
| Proof of All Household Income for the Last 30 Days for All Members Over the Age of 18   |
| Proof of Veteran Status   |
| Copy of Most Recent Utility Bill  |
| Required Income Documentation   |
| ☐ Employment  |
| Please Provide Your Most Recent Pay Stub That Shows Your Full Name and Your Annual Gross Income   |
| <ul> <li>☐ If Your Pay Stub Does Not Show Annual Gross Income, Please Provide the Following:</li> <li>✓ Weekly Pay: Four (4) Most Recent, Consecutive Pay Stubs</li> <li>✓ Bi-Weekly Pay: Two (2) Most Recent, Consecutive Pay Stubs</li> <li>✓ Monthly Pay: One (1) Most Recent, Consecutive Pay Stub</li> </ul> |
| Social Security, SSI, Pension, Disability and VA Benefits   |
| Current Award Letter OR   |
| Current Printout from Social Security Administration Office   |
| ☐ TANF/AFDC Income  |
| Current Printout from Department of Human Services OR   |
| Current Letter Stating Eligibility Received by Mail. The Letter Should Include Benefit Amount   |
| ☐ Child Support   |
| Current Printout from Juvenile Court with the Gross Amount Collected Monthly OR   |
| Current Out of State Child Support – Legal Court Document with State Seal   |
| Unemployment Benefits   |
| Provide Documentation of Your Maximum Benefit Letter  |
| ☐ Self-Employed   |
| Current/Prior Year Tax Return OR  |
| Self-Employment Form  |
| ☐ No Income   |
| <ul> <li>Complete Self-Declaration of Zero Income Form – All Household Members 18 Years of Age and Older</li> </ul>   |

| Application for Low Income Home En  | ergy Assistance Program (LIHEAP)   |  | For Agency Use O   | nly                |  |  |
|---|--|--|--------------------|--------------------|--|--|
|   |  |  | Date Application I | Received:          |  |  |
| Type of assistance you are applying for   | <b>:</b>   |  | Data Analization   | 0lakadi            |  |  |
| ☐ Energy Assistance ☐ Crisis Ass  | Date Application Completed:  |  |                    |                    |  |  |
| Have you received assistance under LIHB<br>If yes, which agency provided assistan | EAP program since <b>October 1, 2023</b> throce?   | ough any TN L                                | IHEAP Agency?      | ☐ Yes ☐ No         |  |  |
| Household Information   |  |  |                    |                    |  |  |
| Primary Address   | City or Town   | State  | Zip                | County             |  |  |
| Head of Household Information   |  |  |                    |                    |  |  |
| First Name  | Middle Initial   | Last Nam                                     | Last Name          |                    |  |  |
| Please complete individual informati  | on sheets for each household member,   | including he                                 | ad of household    |                    |  |  |
| Address and Contact Detail  |  |  |                    |                    |  |  |
| Primary Telephone   | Secondary Telephone  | Secondary Telephone Email Address (optional) |                    |                    |  |  |
|   |  |  |                    |                    |  |  |
| Mailing Address (if different from above  | City or Town   | City or Town State                           |                    | County             |  |  |
|   |  |  |                    |                    |  |  |
| Family Detail   |  |  | I                  |                    |  |  |
| Family Type: ☐ Single Inc   | lividual □ Female Single Parent □ w/out Child □ Other  | □ Male Singl                                 | e Parent □ Adu     | lt(s) w/Child(ren) |  |  |
| Home Type: Own Rent   | Section 8 Public Housing   |  |                    |                    |  |  |
| Do you have a signed medical stateme  | ent that states someone in your housel   | hold requires                                | life support equip | oment? □Yes □No    |  |  |
| the many services will make developing a  |  |  |                    |                    |  |  |
| Items you will need when you  | submit this application:   |  |                    |                    |  |  |
| 1. The application, comp  | •  |  |                    |                    |  |  |
|   | lentification for the head of household  |  |                    |                    |  |  |
|   | record for each household member, in   | _  | d of household     |                    |  |  |
|   | et for each household member aged 18   |  |                    |                    |  |  |
|   | er verification for every individual in th   |  |                    |                    |  |  |
|   | an applicant's refusal to furnish all household members social security numbers and verification.  6. Income documentation (pay stubs, etc.) |  |                    |                    |  |  |
| o. income documentation   |  |  |                    |                    |  |  |

7. Annual energy consumption documentation

| Household Member Sheet                   |
|--|
| <b>Application for LIHEAP Assistance</b> |

| lead of Household Name: |  |
|-------------------------|--|
|-------------------------|--|

#### Household Member Information Sheet (please use additional sheets as needed)

Note: Assistance will be denied due to an applicant's refusal to furnish all household members' Social Security Numbers and verification

| Number of members in household:  |  |  |
|--|--|--|
| First Name   | Middle Initial   | Last Name  |
| Gender   | Date of Birth  | Social Security Number                           |
| Relationship to household: ☐ Head of Hou   | ısehold □ Spouse □ Child □ Foster Cl<br>t □ Other Relation □Not Related        | nild 🗆 Grandchild 🗆 Adult Child 🗀 Parent         |
| **   | k/African American □ Asian □ Americ<br>n/Other Pacific Islander □ Multi-Racial | an Indian/Alaska Native ☐ Other                  |
| Hispanic/Latino? ☐ Yes ☐ No  |  |  |
| Citizenship: U.S. Born/Naturalized Undocumented Resident   | □ Eligible Legal Resident □ Non-Eligible                                       | Legal Resident                                   |
|  | Part Time  | ork   Unemployed   Not Available  Not Applicable |
| Do you have medical insurance? ☐ Yes ☐   | □ No   |  |
| Education, $\square$ 0-8 <sup>th</sup> Grade. $\square$ 9-12 <sup>th</sup> if over 18: $\square$ 12+ Some Post Sec $\square$ 2 or 4  | · ·  | D  |
| Disability: ☐ None ☐ Mental Illness ☐ I  | _earning □ Cognitive □ Visual □ S  | peech ☐ Hearing ☐ Deaf ☐ Breathing               |
| Veteran or Active Military: $\square$ Yes $\square$ No   |  |  |
| First Name   | Middle Initial   | Last Name  |
| riist ivaille  | iviluule IIIItlai  | Last Name  |
| Gender   | Date of Birth  | Social Security Number                           |
| Relationship to household: ☐ Head of Hou☐ Grandparen   | usehold □ Spouse □ Child □ Foster Cl<br>t □ Other Relation □Not Related        | nild □ Grandchild □ Adult Child □ Parent         |
| The state of the s | k/African American □ Asian □ Americ<br>n/Other Pacific Islander □ Multi-Racial | an Indian/Alaska Native ☐ Other                  |
| Hispanic/Latino? ☐ Yes ☐ No  |  |  |
| Citizenship: U.S. Born/Naturalized Undocumented Resident   | □ Eligible Legal Resident □ Non-Eligible                                       | Legal Resident                                   |
| · · · . · ·  | ☐ Part Time ☐ Retired ☐ Seeking Wo   | ork   Unemployed   Not Available  Not Applicable |
| Do you have medical insurance? ☐ Yes ☐   | □ No   |  |
| Education, $\Box$ 0-8 <sup>th</sup> Grade. $\Box$ 9-12 <sup>th</sup> if over 18: $\Box$ 12+ Some Post Sec $\Box$ 2 or 4  | Grade ☐ High School Grad/GE<br>Yr. College Grad ☐ 4 Yr. College Grad           | D 🗆 Non-High School Grad/GED                     |
|  | _earning □ Cognitive □ Visual □ S  | peech □ Hearing □ Deaf □ Breathing               |
| Veteran or Active Military: ☐ Yes ☐ No   |  |  |

| Application for LIHEAP Assistance |                         |                             | Head of Household Name: |                        |           |                    |            |                 |
|-----------------------------------|-------------------------|-----------------------------|-------------------------|------------------------|-----------|--------------------|------------|-----------------|
| F                                 |                         |                             |                         | Household Member Name: |           |                    |            |                 |
| ncome Detail She                  | act (nlease a           | ttach one shee              | at nar hausahal         | d member mo            | re than o | ne if necess       | arv)       |                 |
| Note: All sources of              |                         |                             | •                       |                        |           |                    | • •        | age 18          |
|                                   |                         |                             |                         | ,,                     |           |                    |            | -8              |
| Income: Is this in                | come current?           | ? 🗆 Yes                     | s 🗆 No                  |                        |           |                    |            |                 |
| Income Type:                      | ☐ Alimony/☐ Unemplo     | Child Support<br>yment □ No | ☐ Pension ☐ Income      | Salary/Wages           | ☐ Social  | Security $\square$ | SSDI 🗆 SSI | ☐ TANF/AFDC     |
| Income Period:                    | $\square$ Weekly        | $\square$ Bi-Weekly         | $\square$ Semi-Month    | ly $\square$ Monthly   | ☐ Qua     | rterly 🗆 Aı        | nnually    |                 |
| Gross Amount pe                   | er Income Peri          | od:                         |                         |                        |           |                    |            |                 |
| Type of Documer                   | ntation Provide         | ed:                         |                         |                        |           |                    |            |                 |
| <b>Employer Detail</b>            |                         |                             |                         |                        |           |                    |            |                 |
| Employer Name                     |                         | Address                     |                         | City                   |           | State              | Zip        | Length of Empl. |
|                                   |                         |                             |                         |                        |           |                    |            |                 |
|                                   |                         |                             |                         | 1                      |           | <u>l</u>           | 1          | 1               |
|                                   |                         |                             |                         |                        |           |                    |            |                 |
|                                   |                         |                             |                         |                        |           |                    |            |                 |
| Income: Is this in                |                         |                             |                         |                        |           |                    |            |                 |
| Income Type:                      | □ Alimony/<br>□ Unemplo | Child Support<br>yment □ No | ☐ Pension ☐ Income      | Salary/Wages           | ☐ Social  | Security L         | SSDI 🗆 SSI | ☐ TANF/AFDC     |
| Income Period:                    | $\square$ Weekly        | $\square$ Bi-Weekly         | ☐ Semi-Month            | lly $\square$ Monthly  | ☐ Qua     | rterly 🗆 Aı        | nnually    |                 |
| Gross Amount pe                   | er Income Peri          | od:                         |                         |                        |           |                    |            |                 |
| Type of Documer                   | ntation Provide         | ed:                         |                         |                        |           |                    |            |                 |
| <b>Employer Detail</b>            |                         |                             |                         |                        |           |                    |            |                 |
| Employer Name                     |                         | Address                     |                         | City                   |           | State              | Zip        | Length of Empl. |
|                                   |                         |                             |                         |                        |           |                    |            |                 |
|                                   |                         |                             |                         |                        |           |                    | <u> </u>   |                 |
|                                   |                         |                             |                         |                        |           |                    |            |                 |
|                                   |                         |                             |                         |                        |           |                    |            |                 |
| Income: Is this in                | come current?           | ? □ Yes                     | s 🗆 No                  |                        |           |                    |            |                 |
| Income Type:                      | ☐ Alimony/☐ Unemplo     | Child Support<br>yment □ No | ☐ Pension ☐ Income      | Salary/Wages           | ☐ Social  | Security $\square$ | SSDI 🗆 SSI | ☐ TANF/AFDC     |
| Income Period:                    | $\square$ Weekly        | $\square$ Bi-Weekly         | $\square$ Semi-Month    | ly 🗆 Monthly           | ☐ Qua     | rterly 🗆 Aı        | nnually    |                 |
| Gross Amount pe                   | er Income Peri          | od:                         |                         |                        |           |                    |            |                 |
| Type of Documer                   | ntation Provide         | ed:                         |                         |                        |           |                    |            |                 |
| Employer Detail                   |                         |                             |                         |                        |           |                    |            |                 |
| Employer Name                     |                         | Address                     |                         | City                   |           | State              | 7in        | Length of Empl  |

-Please attach more sheets as necessary to document income-

Note: All sources of income must be reported with the exception of employment income for household members under age 18

| Application for LIHEAP Assistance                                 | Head of Household Name:  |
|---|--|
| LIHEAP Application Detail   |  |
| •   |  |
| Source(s) of Energy: ☐ Wood ☐ Electric ☐ Home Energy Costs:       | Fuel Oil   |
| Home Energy Costs:  | *Public Housing/Section 8 Tenants Only*  |
| \$  | Amount of Utility "Overage" \$   |
|   |  |
| Utility or Energy company to receive payment:                     | Additional Utility or Energy company:  |
| Utility Company Name:   | Utility Company Name:  |
| Utility Company Address:  | Utility Company Address:   |
|   |  |
| Phone:  | Phone:   |
| Account #:  | Account #:   |
| Please attach annual energy usage documentation.                  |  |
| I certify that the above account(s) in the name of                |  |
|   | is for the use of my household and I am responsible for its payments.  |
| Is the account in your landlord's name?                           |  |
| Has your home ever been served under our Weatheriza               |  |
| Are you interested in that program? ☐ Yes ☐ No                    | 2.00 = 1. |
| If applying for crisis assistance, please tell us why in the      | he snace helow:  |
| , ,   |  |
|   |  |
|   |  |
| Has your electric or gas been disconnected? ☐ Yes ☐               | No Have you received a cut-off notice? ☐ Yes ☐ No  |
|   | If you have received a cut-off notice, please attach a copy to this application.   |
|   |  |
| Applicant Certification   |  |
| ,   | ct. I understand that anyone who fraudulently covers up a material fact or who knowingly gives conviction to a fine of \$10,000 or imprisonment for not more than five years, or both. I   |
| ·   | to determine my eligibility and acknowledge I have been informed of the appeal process under   |
| provisions of the Low Income Home Energy Assistance Program. I at | test under penalty of perjury that all persons applying for or receiving aid are either a United   |
|   | gible immigrants. I understand that I will be notified in writing of my eligibility status.  |
|   | ligibility for LIHEAP and for the provision of services from the program will be considered  |
|   | t be shared with any other persons or agencies except for the purposes directly related to the   |
| · - · · · · · · · · · · · · · · · · · ·                           | d, the customer's authorized agent, or an authorized third party for the utility service ce provider to disclose my customer data as requested by the LIHEAP administering   |
| **  | agree that the information contained in my application may be shared with  |
| other agencies from which I seek additional services.             |  |
| Applicant Signature:  | Date:  |
| No person on the basis of race, color, national origin, sex, age, | disability, ancestry, status as a veteran, or any other characteristics protected by Federal, State, or  |
| Local will be excluded from participation in, or be denied benef  | fits of, or be otherwise subjected to discrimination in the operation of the LIHEAP program.   |
| To be completed by agency staff only                              |  |
| 50.01.1.6.01.1.4  | 6 111 1 11 1 10 10   |

# Low Income Household Water Assistance Program (LIHWAP) Application Addendum for Water Assistance

| Applicant Name:   |  |   | Phone:   |  |  |  |
|---|--|---|--|--|--|--|
| Addr  | ess:   | City:   | State: TN Zip:   |  |  |  |
| Incon   |  | stance Program (LIHWAP) and acknow  | or water related services, through the Low wledges they must meet one of the following   |  |  |  |
|   | Priority 1: Household  | s with disconnected water services of   | or a pending disconnection notice.   |  |  |  |
|   | Priority 2: Households who are behind on paying their water services and are at risk of receivin disconnection notice.   |   |  |  |  |  |
|   |  | e not behind on their bills, but are s  | rent water bill without a past due balance. struggling to maintain their expenses due  |  |  |  |
| Addit   | ionally, I hereby acknow   | ledge and agree to (check one) the follo  | owing statements:  |  |  |  |
|   | I was previously appro   | ved for Low Income Home Energy Ass  | sistance Program (LIHEAP) assistance,  |  |  |  |
|   | I am applying for LIHI   | EAP and LIHWAP assistance.  |  |  |  |  |
|   | I am applying for LIH  | WAP assistance ONLY.  |  |  |  |  |
| **THIS  | S FORM MUST BE ATTACH  | ED TO A LIHEAP APPLICATION TO BE CO   | ONSIDERED COMPLIANT FOR LIHWAP   |  |  |  |
|   | fy that I am the responsib<br>am responsible for its pay   |   | property, reflected on my water bill statement   |  |  |  |
| progra  | ım, regardless of my inter   |   | IEAP assistance to qualify for the LIHWAP aired to provide supporting documentation to IWAP administrating agency.   |  |  |  |
| Applic  | cant Certification   |   |  |  |  |  |
| gives fall<br>both, I a<br>process u<br>either a l<br>agent, or<br>customer | se information for the receipt of L<br>authorize the verification of any and<br>ander provisions of the Low Incom<br>United States citizen or qualified all<br>an authorized third party for the | IHWAP assistance is liable upon conviction to a find all information provided herein to determine my elice Home Water Assistance Program. I attest under penien as defined by 8 USC § 1641(b), or eligible immigrutility service account identified in this application AP administering agency. I do or I do not | who fraudulently covers up a material fact or who knowingly e of \$10,000 or imprisonment for not more than five years, or gibility, and acknowledge I have been informed of the appeal alty of perjury that all persons applying for or receiving aid are rants. I am the customer of record, the customer's authorized and I authorize my utility service provider to disclose my agree that the information contained in my application may |  |  |  |
| Applie  | eant Signature   | Utility Compa   | ny:  |  |  |  |
| Applic  | am signature   | Name on acc   | ount:  |  |  |  |
| Date  | -  | Account num   | ber:   |  |  |  |



#### SELF-DECLARATION OF ZERO INCOME

(To be completed by the applicant)

Purpose: Only after all avenues of documenting zero income have been exhausted, a signed Self-Declaration of Zero Income is permissible to use. The Applicant must fill out and sign this form in its entirety, listing all adult household members declaring zero income within the last 30 days. Applicant Name: Primary Address: I do hereby certify members listed on this form *have not* received income from the following resources within the last 30 days: Wages, salaries, tips before any deductions: • Net receipts from non-farm or farm self-employment (receipts from a person's own business or from an owned or rented farm after deductions for business or farm expenses) Regular payments from social security, TANF, railroad retirement, unemployment compensation, strike benefits from union funds, workers compensation, veteran's payments, training stipends, alimony, child support, regular adoption assistance, and military family allotments or regular support from an absent family member or someone not living in the household Private pensions, government employee pensions (including military retirement pay), and regular insurance or annuity payments Net college or university scholarships, grants, fellowships or assistantships Dividends and/or interest Net rental income and net royalties Periodic receipts from estates or trusts; and • Net gambling or lottery winnings Black Lung benefits will be considered income except for the first \$20 of each monthly benefit. Note: Please list below all household members eighteen (18) years an older self-declaring zero income. Name: \_\_\_\_\_ I certify that the information above is correct. Falsifying and/or withholding income information is a federal offense and I can be convicted to a fine of \$10,000 or imprisonment for no more than five years or both under the state of Tennessee Laws. Signature of Applicant: \_\_\_\_\_ Date:

#### **SELF-EMPLOYMENT INCOME FORM**

| Applicant Nam   | e:  |                        |  |                           |
|---|---|------------------------|--|---------------------------|
| Business Type:  |   |                        |  |                           |
| How often inco  | ome is received:                          |                        |  |                           |
| <ul><li>□ Weekly</li><li>□ Bi-Wee</li><li>□ Semi-M</li><li>□ Monthl</li></ul> | kly<br>Ionthly                            |                        |  |                           |
| This self-emplo   | yment income is fo                        | or the period of       | through  |                           |
| Have you filed  | taxes this current y                      | vear? (circle one) Yes | No* If Yes, a copy of your com                 | pleted return is required |
|   | xes last year? Yes file taxes this curren |                        | last year, please provide copy of last         | year's tax return.        |
| Date Received   | Form (Cash, check#, Money order#)         | Amount                 | Business Expenses (type of expense and amount) | Net Income                |
|   | come within the pa                        |                        | hat this is a true and accurate reco           | ord of my self-           |
| Applicant Sig   | nature                                    |                        | <br>Date                                       |                           |



Action 1

Helping People. Changing Lives.

**SOCIAL SERVICES** 

## Knoxville-Knox County Community Action Committee Customer Grievance Procedure

CAC is a public agency serving the poor and disadvantaged people of our community through the operation of federal, state, and locally funded programs. CAC's goal is to provide as many effective programs and as much assistance as possible to the disadvantaged of our community. A dedicated staff strives to plan and implement programs aimed at meeting the short-term and emergency needs of the poor as well as developing their eventual self-sufficiency and economic independence.

Any customer who feels he/she has been discriminated against, treated unfairly, or who disagrees with the application of a policy to him/her as a program participant, may file a grievance and has a right to a fair hearing. Complaints and grievances shall be given prompt and fair consideration according to the procedures outlined below. No adverse action will be taken against any individual for participating in the grievance procedure, either as a complainant, a representative, or a witness.

Unless another procedure is set forth for a specific program, the following mechanism shall be used for the processing of client complaints, and grievances:

Any customer having a complaint or grievance shall first inform the staff person serving him/her and their program manager. The program manager will speak with the client on an informal basis, review the complaint, and attempt to adjust the matter satisfactorily. The program manager's contact information is:

Misty Goodwin
Knoxville-Knox County CAC
Ross Building
Phone: 865-546-3500
misty.goodwin@knoxcac.org

It is against the law for this recipient of Federal financial assistance to discriminate on the following basis: Against any individual in the United States, on the basis of race, color, religion, sex, national origin, age, disability, political affiliation or belief.

Any customer who feels he/she has been discriminated against and whose complaint has not been resolved at the program level should contact the CAC Title VI Coordinator (Personnel Director) or the CAC Executive Director at the Ross Building/2247 Western Avenue; mailing address: CAC/P.O. Box 51650 / Knoxville, TN 37950-1650; or by telephone: 865-546-3500.